



Horse³ head, heart & hooves
April 16-18, 2010 Westoba Agricultural Centre of Excellence
Exhibit Booth Space Agreement



Company Name: _____		Contact Name: _____	
Address: _____		City: _____	Province: _____
Postal Code: _____	Phone: _____	Fax: _____	Email: _____
Description of product/service to be displayed: _____			

Booth Space Required

** Booths to include back and side draped walls, draped table and 2 chairs, 15 amp power, 2 exhibitor passes and a listing in the show guide
 * Exhibit space is assigned by the organizer*

10' x 10' Booth _____ Booths @ \$ 300.00 each = \$ _____
 Non-Profit Rate _____ Booths @ \$ 250.00 each = \$ _____

10' x 20' Booth _____ Booths @ \$ 480.00 each = \$ _____

20' x 40' Booth _____ Booths @ \$725.00 each= \$ _____

Additional Exhibitor Passes
 _____ Day passes @ \$20.00 _____ Weekend passes @ \$35.00 \$ _____

30 amp power service available \$25.00 per connection \$ _____

Subtotal \$ _____

GST (5%) \$ _____

Total \$ _____

__50% Deposit \$ _____ (non-refundable)
 (due at booking to confirm a space)

__Full Payment \$ _____ (Deadline March 19, 2010)

PAYMENT: _____ Cash _____ Visa _____ MasterCard		
Card #: _____	Exp. Date: ____ / ____ / ____ M M / Y Y	
Print Name of Cardholder: _____	Signature: _____	
SEND REGISTRATION AND PAYMENT BY MAIL OR FAX TO: # 1-1175 18 th Street, Brandon, MB R7A 7C5 * Ph. (204) 726-3500 * Fax. (204) 727-5552 www.keystonecentre.com		

The person signing this agreement is an authorized representative of the above named organization with the full power and authority to sign and deliver this application. The company agrees to comply with the rules and regulations of the event.

Cancellation Policy:

If a written cancellation is received 90 days or more from the date of the show, the exhibitor is liable for 50% of the contracted amount, otherwise the exhibitor is liable for 100% of the amount.

Name: _____ Authorized Signature: _____

Title: _____ Date: _____